Thank you to all of our patrons for their generous support of our national event!!

The four Patron levels and their inclusions:

PLATINUM PATRON – Donation of \$500.00 or more

- Exclusive patron gift for (2) people
- Print of the 2015 NCC Champion
- Banquet (Wednesday) for (2) people
- Lunches for 3 Days for (2) people
- National Event Catalogs (2)
- Acknowledgement in the 2016 National Catalog
- 50% Discount on advertising in the 2016 National Catalog
- "Best Seat in the House" Priority on shagging all series

GOLD PATRON – Donation of \$400.00

- Exclusive patron gift for (1) person
- Print of the 2015 NCC Champion
- Banquet (Wednesday) for (1) person
- Lunches for 3 Days for (1) person
- National Event Catalog (1)
- Acknowledgement in the 2016 National Catalog
- 25% Discount on advertising in the 2016 National Catalog
- "Best Seat in the House" Priority on shagging series 1-4

SILVER PATRON – Donation of \$200.00

- Print of the NCC 2015 Champion
- Banquet (Wednesday) for (1) Person
- National Event Catalog (1)
- Acknowledgement in the 2016 National Catalog
- 10% Discount on advertising in the 2016 National Catalog
- "Best Seat in the House" Priority on Shagging series 1-2

BRONZE PATRON – Donation of \$100.00

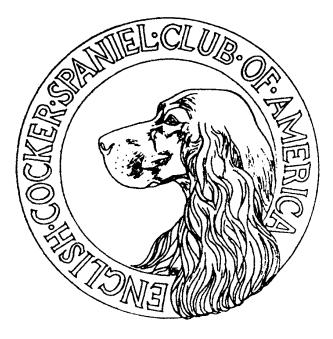
- National Event Catalog (1)
- Acknowledgement in the 2016 catalog

Please send your patron check payable to ECSCA/NCC 2016 specifying patron level to Deb Strohl, N2286 Shore Dr., Marinette, WI 54143. debstrohl@gmail.com

English Cocker Spaniel Club of America Inc.

Member Club - American Kennel Club

Premium List - Event # 2016133240



17th National Cocker Championship Field Trial October 26, 2016 – October 30, 2016

Open to all English Cocker & Cocker Spaniels

Who obtained a placement (1st through 4th) in an OPEN stake at any AKC-licensed English Cocker Spaniel/Cocker Spaniel Field Trial from January 1, 2014 through October 16, 2016, and previous National Championship Winners.

The Dale Randt Property 9557 Cty Rd 110 SE Forada, MN

Held under the rules & procedures of the American Kennel Club

Officers of the ECSCA

President: Marge Wilson
Vice-President: Doug McFarlane
Corresponding Secretary: Shannon Loritz
Recording Secretary: Linda Amick
Treasurer: Karen Spurlin
AKC Delegate: Sharon Collins

Field Trial Committee

Chairperson: Christine Dartt
Trial Secretary: Rumi Schroeder
N7447 Irish Rd
Hilbert, WI 54129
920-915-3051
fallenwings1@gmail.com

Committee Members:

Buzz Benson, Bethann Wiley, Nadine Kohn, Steve Rodock, Karen Rodock

Deb Strohl – Patron Chair
Susan Sarracino-Deihl - Catalogue Chair
Chris Dartt - Trophy Chair
Jackie Lovette & Corrine Lucas – Co-Hospitality Chairs
Jackie Lovette & Corrine Lucas – Co-Fund Raising Chairs
Nadine Kohn – Head Marshal
Debra Strohl – Merchandise Chair
Steve Rodock – Steward of the Beat
Curt Poquette – Game Steward
Venee Gardener – Photographer

Gun Captain: John Dartt

Bird Planter: Linda Simon

(Go to www.fieldcockers.com for updated contact information for other committee members and trial information)

Schedule Tuesday, October 25, 2016

Training: 11:00 am - 2:00 pm close to base camp

Specific location TBD – Karen Roddock; Coordinator. \$10.00 per pheasant

must pre-order training birds on the form provided

FTC Annual Meeting: Open to all

- 4:00 - 5:00 pm Holiday Inn Alexandria, Isabella Room

Welcome Dinner: Holiday Inn Alexandria, Isabella Room - Hosted by Purina

- 6:00 pm Open - Dinner Buffet served at 6:30 pm - Cash Bar

Basket Raffle at Approximately 8:00 pm

Wednesday, October 26, 2016

Handlers Meeting: 7:45 am @ Base Camp
Trial begins: at 8:00 am Series 1 and 2 to conclude about 5:00 pm
Banquet: 6:30 pm Holiday Inn
"The Barn" Banquet Facility - \$40/person – Cash Bar

Silent auction + "bag" raffle + merchandise booth

Thursday, October 27, 2016

Trial Continues: starting time 8:00 am until dusk Dinner on your own.

Friday, October 28, 2016

Trial Continues: starting time 8:00 am until dusk If trial concludes, Trophies and Awards will be presented at Base Camp Dinner on your own

Saturday, October 29, 2016

Trail Continues: if necessary

Trophies and Awards at Base Camp

*Complimentary lunch will be served

Lunch in the Field: Approx. 11am - 1pm Wed-Fri \$8.50 in advance \$10.00 on site

AKC and ECSCA require that all persons in the field wear blaze orange, not smaller than a cap.

Every effort will be made to recover all game.

**Prizes

FIRST PLACE AWARDS

*ECSCA National Field Trial Championship Trophy: David Flanagan offers a Sterling Silver Plate with wood base to the winner; for permanent possession only if won three times by the identical owner(s), not necessarily with the same dog or at consecutive NCC trials.

*The Ballymena Farm Challenge Trophy: Lisa and Hobson Brown offer a bronze sculpture mounted on a wooden base to the owner of the winning dog; for permanent possession only if won five times by the identical owner(s), not necessarily with the same dog or at consecutive NCC trials. An engraved plaque with the ECSCA medallion will be given to the winner for permanent possession.

*The Fallen Wings Breeders Cup: Michael and Rumi Schroeder offer a crystal vase on wood base, to the breeder of the dog or bitch winning the National Cocker Championship. A commemorative replica will be given to the winner for permanent possession.

*possession of trophy to remain with the ECSCA until retired

First Place - Crystal trophy and Blue Rosette

Acme Golden Whistle Award – to the handler of the winning dog

Second Place - Crystal Trophy and Red Rosette

Third Place – Crystal Trophy and Yellow Rosette.

Fourth Place - Crystal Trophy and White Rosette.

Guns Award — Crystal Trophy and Brown Rosette - to the dog selected by the NCC 2016 Gun Team that they would most like to hunt over

Certificate of Merit(s) - Crystal trophy and Green Rosette

Certificate of Completion - awarded to all dogs that complete the trial

Best Amateur in NCC selected by the Judges – Crystal Trophy

Judges

Robert Child (ZA319)

719 N 4700W Ogden, UT 84404 Dean Koehler (80335)

15822 Jocko Ct. Shapakopee. MN 55379

EMERGENCY SERVICES

Veterinarian:

Alexandria Veterinary Clinic 710 W 3rd Ave, Alexandria MN 56308 320-762-8112

Fire Department: 911

Police Department: 911

Medical Services:

Douglas County Hospital
111 17th Ave East, Alexandria MN 56308
320-762-6030

Emergency coordinator: Nelson"Buzz" Benson

Stakes and Entry Fee

Trial will begin at 8:00 am Central Time on Wednesday October 26th 2016

Pheasants will be used

Entries will close at 8:00 pm, Tuesday, October 04, 2016.

Drawing will take place 8:00 pm Central Time, Wednesday, October 5, 2016 at N7447 Irish Rd., Hilbert. WI 54129

Entry fees \$225.00 Mail entries with checks payable to ECSCA/NCC 2015 to:

Rumi Schroeder, Trial Secretary N7447 Irish Rd., Hilbert, WI 54129 920-915-3051

fallenwings1@gmail.com

In addition; only dogs qualifying at Field Trials after closing - through October 16, 2016 will be allowed to enter by October 17, 2016 by contacting the NCC FT Secretary. These qualifying dogs will be added to the list accordingly.

Refunds will be made for dogs withdrawn before the closing date, for bitches in season and for dogs injured, ill or deceased with a signed Veterinarians' certificate.

^{**} All awards subject to AKC confirmation of trial results

Hotel Information:

Holiday Inn Alexandria 5637 Hwy 29 South Alexandria, MN 56308 320-763-6577

**Request a room in the block "Cocker National 2016" **
The hotel is pet friendly - please specify if you will have dogs in your room, so a pet room can be assigned at no additional charge.

(fenced to hwy large open area to let dogs out close to "dog rooms")

Camping/RV:

Oak Park Campground - Garfield, MN 320-834-2345
7 miles west of Holiday Inn, Pet friendly - cash, check, credit card
Tent \$23 no elec or \$25 elec / RV \$30 elec
Electric only no water after Oct 15th- spigot to fill up

Alexandria Shooting Park and RV – Alexandria, MN 320-763-5315 2 miles south of Holiday Inn - on the way to the grounds Self-Serve / No Frills (grass field with electric outlets) - Electric only no water after Oct 15th- spigot to fill up - \$15/night - leave in drop box. Shooting range closed during the week- open only on weekends in Oct.

Map to the Grounds

Available on www.fieldcockers.com and at HQ Hotel

2016 Catalog Advertising

Rates for Full Page (4" width x 7" height)
Color Ad inside cover \$300.00
Color Ad \$175.00
Black & White Ad \$125.00

Rates for Half Page (4" width x 3" height) Black & White Ad \$80.00 Rates for Business Card \$40.00

Rates for Patrons for advertising in the 2016 NCC catalogue
Platinum Patron - 50% discount on advertising
Gold Patron - 25% discount on advertising
Silver Patron - 10% discount on advertising
*One photo with ad, clear photos or electronic (Rif, jpeg, gif, pdf) camera ready.

Payment must be included with ad. Please make check payable to; **ECSCA/ NCC 2016**. If you have any questions don't hesitate to call.

Deadline for ads is October 3, 2016.

Please send to: Susan Sarracino–Deihl N84 W 19194 Menomonee Ave. Menomonee Falls, WI 53051 (262) 255 – 3639

Email Saracen@wi.rr.com

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

Note: This Entry Form Must Be Completed in Full

English Cocker Spaniel Club of America 2016 National Cocker Championship Field Trial October 26 – October 30, 2016 Forada, MN

I SUBMIT \$225 for entry fees.

EVENT # 2016133240

| r | | | |
|--------------------------------------|-------------------------|---------------|--|
| NAME OF | | CALL | |
| DOG (Print) | | NAME | |
| A.K.C. Reg | or A.K.C. Litter Number | | |
| Number | (If Dog Not Reg.) | | |
| | | | |
| Or Foreign Reg. No. | And Country of Registry | | |
| Breed | MALE FEMALE | Date of Birth | |
| Sire | | | |
| Dam | | | |
| Breeder | | | |
| Name of Actual Owner (Print) | | | |
| Owner's Address | | | |
| City | State | Zip Code | |
| Name of Owners Agent/Handler (Print) | | | |
| Phone | Email | | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the aforementioned parties, and any AKC approved judge, judging at this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless form any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at www.akc.org.

SIGNATURE of Owner or His Agent Duly Authorized to Make this Entry

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

Note: This Entry Form Must Be Completed in Full

English Cocker Spaniel Club of America 2016 National Cocker Championship Field Trial October 26 – October 30, 2016 Forada, MN

I SUBMIT \$ 225 for entry fees.

EVENT # 2016133240

| NAME OF DOG (Print) | | CALL NAME | |
|--------------------------------------|--|--------------|--|
| A.K.C. Reg Number | or A.K.C. Litter Number (If Dog Not Reg.) | | |
| Or Foreign Reg. No. | And Country of Registry | | |
| Breed Birth | MALE FEMALE | Date of | |
| Sire | | | |
| Dam | | | |
| Breeder | | | |
| Name of Actual Owner (Print) | | | |
| Owner's Address | | | |
| City | State | Zip Code | |
| Name of Owners Agent/Handler (Print) | | | |
| Phone | Email | | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless form any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construoin, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at www.akc.org.

SIGNATURE of Owner or His Agent Duly Authorized to Make this Entry

Cocker Field Community Annual Awards

*High Point AKC Awards:

High Point Dog in the Open All-Age Stakes

Weighted Average High Point Dog in Open All-Age Stakes

High Point Dog in the Amateur-All Age Stakes

High Point Dog in the Puppy Stakes

High Point Handler in the Open All-Age Stakes

High Point Handler in the Amateur All-Age Stakes

High Point Lady Handler in the Combined Open & Amateur All-Age Stakes

Commemorative Award:

Harold S. Bixby Memorial Service Award

*Points accumulate with the 1st trial after the previous year's NCC and end with that years' NCC placements.

Please return the order form below with your entries.

| Entries X \$ 225.00 | | = \$ | _ |
|-----------------------------------|-------------|-------------|---|
| Training pheasants X | \$10.00 | = \$ | _ |
| Banquet Dinner X \$40 | .00 | = \$ | _ |
| | | | |
| | | | |
| | | | |
| Pre-Paid Lunches | | | |
| Wednesday X \$8.50 | = \$ | | |
| Thursday X \$8.50 | = \$ | | |
| Friday X \$8.50 | = \$ | | |
| Are you a Patron yes or no if yes | s what lev | /el? | |
| I want to be a Patron, Level _ | | | |
| | | | |
| | = \$ | | |
| Total | - \$ | | |
| Total | -Ψ_ | | |
| Name | | | _ |
| Email | | | |