

**OFFICIAL PREMIUM LIST**  
**CENTRAL ONTARIO SPANIEL CLUB'S**

**8TH & 9TH LICENSED HUNT TESTS**

**OPEN TO ALL SPORTING SPANIELS IN GROUP 1 OTHER THAN BRITTANY AND  
IRISH WATER SPANIELS**

**THESE EVENTS ARE HELD UNDER C.K.C. RULES & REGULATIONS**



**SATURDAY AUGUST 23RD/08**  
**SUNDAY AUGUST 24TH/08**

**4958 6<sup>TH</sup> LINE - ERIN/ACTON, ONTARIO**

## HUNT TEST PREMIUM LIST

LICENSED HUNT TESTS FOR SPORTING SPANIELS A/V EXCEPT BRITTANY AND IRISH WATER SPANIELS UNDER C.K.C. RULES DATED September 1/1997

SATURDAY August 23rd & SUNDAY August 24th/2008

### NOTES: C.K.C. HUNT TEST RULES & REGULATIONS

EXCERPT FROM CHAPTER 8, SECTION 8.17.1 "Every person in the field (i.e. planters, gunners, judges, marshal, helpers, gallery and handlers) are required to wear an item with **Blaze Orange** above waist level for the sake of safety. During the water test, the boat should meet all federal boating regulations.

### Excerpt from Discipline Section 15 Article 15.1.6 as follows:

It shall be the duty and obligation of the test giving club to see that a judge is not subject to any indignities. The Hunt Test Committee Chair shall promptly report to the CKC any infringement of this regulation, and the Discipline Committee shall have the authority to take such action as it deems fit on receipt of a report indicating that this has occurred. A copy of this regulation shall be prominently placed in every premium list and catalogue.

### TESTS:

SATURDAY – AUGUST 23RD/08 – JUNIOR, SENIOR AND MASTER Time: 8:00 A.M.  
SUNDAY – AUGUST 24TH/08 – JUNIOR, SENIOR AND MASTER Time: 8:00 A.M.

### MOVING UP:

A dog that is individually registered in the records of the CKC or has an ERN# and has completed the requirements for a Junior Hunter or Senior Hunter in accordance with the Rules, may after the closing date and time of entries for a test, be transferred from the Junior to Senior or from the Senior to Master. This is provided that the request for transfer is submitted by the Owner/Handler or Agent to the Test Secretary in writing prior to the commencement of the Test. A form will be provided to the Owner/Handler or Agent to sign off on this request.

Any additional fees owing to move up to the next category must be included with the written request.

The Test Secretary shall amend the marked catalogue to be sent to the CKC accordingly and shall attach the appropriate entry form which is to be sent to the CKC.

### INSURANCE - PLEASE PRINT & SIGN THE BOOK WITH YOUR NAME AND DATE

*Please obtain and wear the green ribbon for Insurance purposes. Return it following the Tests on Sunday PLEASE.*

### PRIZES:

Dogs with qualifying scores will receive approved CKC ribbons.  
All dogs successfully completing the hunt test will be awarded CKC approved rosettes as follows  
Junior – Tan/Beige  
Senior – Forest Green  
Master – Dark Brown and camouflage

Water Test: Birds will be thrown from the shore. A boat will not be used.

**Birds:** Chukkar or Pheasant for Senior & Master  
Pigeons or Chukkar will be used for Junior

## **CLUB OFFICIALS:**

President: Tim Duquette – 370 University Ave., Waterloo Ontario N@K 3N2 (519) 880-9883 Ext 30

Vice President: Frank Wiseman – 4155 River Rd., Caledonia, ON N5W 1T4 (905) 765-3297

Secretary Linda Bissett – P.O. Box 1794, Wingham, ON N0G 2W0 (519) 357-2704

Treasurer Gil White - 12500 17th Sideroad RR#3 Georgetown, Ontario L7G 4S6 (905) 702-0494

**Canadian Kennel Club:** Mr. Joe Mauro, Chief Executive Officer CKC 89 Skyway Ave. Suite #100, Etobicoke, Ontario M9W 6R4 (416) 675-5511  
ceo@ckc.ca

**CKC Zone Rep** Mr. Allan Pepper 77 Empire Ave., Toronto Ontario M4M 2L3  
(416) 469-2232 - alery.allan@rogers.com

**CKC Council Rep** Gil White - 12500 17th Sideroad, RR#3 Georgetown Ontario L7G 4S6

## **JUDGES**

### **SATURDAY AUGUST 23rd/2008**

Brian Knipfel – Petersburg, Ontario - Junior  
Robert Ford – Aylmer, Ontario - Junior

Gunther Manz – Waterford, Ontario - Sr. & Master  
Richard Dixon - W. Bloomfield, MI - Sr. & Master

### **SUNDAY AUGUST 24TH/2008**

Brian Knipfel – Petersburg, Ontario - Junior  
Richard Dixon – W. Bloomfield, MI - Junior

Gunther Manz – Waterford, Ontario - Sr. & Master  
Robert Ford – Aylmer, Ontario - Sr. & Master

## **FEES:**

**JUNIOR HUNT TEST** \$45.00  
**SENIOR HUNT TEST** \$60.00  
**MASTER HUNT TEST** \$60.00

**LIMIT OF ENTRIES 25 (all tests). In order to be able to secure an opportunity to participate... send entries in quickly.**

**LISTING FEE:** A listing fee as established by the Canadian Kennel Club must accompany the entry of a dog for which a Canadian Kennel Club individual registration number or ***Event Registration Number*** (ERN) is not shown on the entry form. The current listing is \$9.00 (\$) per test (i.e. per day). Please Note: Effective January 1, 1992, all dogs that are foreign born and foreign owned will require an Event Registration Number (ERN) to enable them to be awarded titles by the Canadian Kennel Club. Dogs may be entered as "listed" however, an ERN **must be obtained within 30 days of obtaining points, awards or scores to avoid cancellation. If factors beyond your control prohibit this or present a problem, please send a written request for a thirty (30 day) extension.**

**NO ALCOHOL IS ALLOWED ON THE SITE.**

## **HUNT TEST COMMITTEE:**

CHAIRMAN Ken Reid – 178 5<sup>th</sup> Ave., Kitchener, ON (519) 827-4014

CAPTAIN OF GUNS: Barry Howe, Kitchener, Ontario

FIELD TRIAL Bev Bettridge – P.O. Box 66, Hillsburgh, ON N0B 1Z0 (519) 855-6732  
SECRETARY email: [bbettridge@can.rogers.com](mailto:bbettridge@can.rogers.com)  
GAME STEWARD: Lavern Forwell – Petersburg, Ontario

**CLOSING DATE & DRAW: August 15th 8:00 p.m.** Draw will take place at home of the Hunt Test Secretary, Hillsburgh, ON

**NOTE:**

**NO TELEPHONE ENTRIES OR POST ENTRIES WILL BE ACCEPTED. CANADIAN FUNDS PREFERABLE (i.e. MONEY ORDER, CHEQUE, OR CASH) MUST BE IN THE HANDS OF THE SECRETARY PRIOR TO THE CLOSING DATE CHEQUES DATED NO LATER THAN CLOSING DATE PLEASE. E-mail address: [missiquash@sympatico.ca](mailto:missiquash@sympatico.ca) Will confirm when received.**

**EMERGENCY VETERINARY CLINIC**  
**1 WEXFORD RD., BRAMPTON ONTARIO**  
**TEL (905) 495-9905**

**1 BLOCK NORTH OF HIGHWAY NO. 7 ON RIGHT SIDE OF HIGHWAY NO. 10**

**MOTELS**

Ramada Motor Inn	Fifth Wheel	Best Western
Highway 25 & 401	161 Chisholm	Main Street
Milton (905) 875-3818	Highway 25 & 401	Georgetown
Toll Free: 1-800-249-1135	Milton (905) 878-8441	(905) 877-6986

**MAKE YOUR OWN RESERVATIONS. Some motels charge for having pets, and others do not allow any.**

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**FOOD & BEVERAGES**

Food and Beverages will be available at the site for Lunch both days for a nominal charge.

Upon completion of the Hunt Tests, you are invited to participate in our club's presentation of awards.

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**Map to site & Entry forms are attached. Map in Adobe. Entry in Microsoft Word.**