

All nominations forms should be submitted to the Chair of the Advisory Panel: Tom Ness, 6400 158<sup>th</sup> St., SE, Menoken, ND 58558, [thomasness@hotmail.com](mailto:thomasness@hotmail.com) Telephone: 701-220-1419

**2014 English Cocker Spaniel Field Trial Hall of Fame Dog Nomination Form.**

Name of Sponsor: \_\_\_\_\_ Phone: \_\_\_\_\_

Registered name of dog: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Date of Death: \_\_\_\_\_

AKC Registration Number \_\_\_\_\_ Call name : \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner: \_\_\_\_\_

Years dog actively competed in field trials \_\_\_\_\_ Years & AKC points earned \_\_\_\_\_ Lifetime Points

<http://www.akc.org/store/reports/> AKC has a small fee to get the awards record and progeny report.

**AKC titles earned:**

\_\_\_\_\_  
Title Date Title Date

\_\_\_\_\_  
Title Date Title Date

\_\_\_\_\_  
Title Date Title Date

**Other titles or honors earned:** *(Foreign titles, guns awards and other recognition)*

\_\_\_\_\_  
Title Date Title Date

\_\_\_\_\_  
Title Date Title Date

**Other placements beyond 'FC' or 'AFC' Title** *(number of placements & venues where earned, available at AKC)*

First \_\_\_\_\_ Second \_\_\_\_\_ Third \_\_\_\_\_ Fourth \_\_\_\_\_ Guns' Award \_\_\_\_\_

**Offspring who earned titles** *(attach additional page, if necessary Available at AKC store, progeny report)*

\_\_\_\_\_  
Registered name AKC# Titles Date

\_\_\_\_\_  
Registered name AKC# Title Date

\_\_\_\_\_  
Registered name AKC# Title Date

\_\_\_\_\_  
Registered name AKC# Title Date

\_\_\_\_\_  
Registered name AKC# Title Date

\_\_\_\_\_  
Registered name AKC# Title Date

**In your opinion, what really makes this dog worthy of a Hall of Fame designation?** *(Explain, in depth, your basis for this statement. Attach separate page if necessary.* \_\_\_\_\_

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