

Dear Fellow Field Trialers,

**The Arrowhead English Springer Spaniel Club** is pleased to invite you to their annual fall field trial to be held on October 8 -9th in Fallon NV. Our Open and Puppy Stakes will be Saturday and the Amateur Stake will be Sunday.

This will be an alternating series **Cocker/Springer** trial. Cockers will start the day on Saturday, followed by the Springer first series. Rolling right into the Cocker 2<sup>nd</sup> series followed by the Springer 2<sup>nd</sup> series. The Puppies will be run during the judges deliberations. Then the 3<sup>rd</sup> series Cocker followed by the Springers. On Sunday we will be using the same format except the Springers will be first followed by the Cockers.

**Judges:** This year, we are very pleased to have Mike Pollack and Dave Anderson as our judges for the Open and Amateur Stakes.

**Reception and Awards:**

**On Saturday night we will be hosting a no charge dinner, and sides.** Awards will be presented on the grounds, following the stakes on Saturday and Sunday.

**Motel:** Field trial headquarters will be the Super 8 Motel 855 West Williams Ave, Fallon, NV. Their number is (775) 423-6031. Other Motels available in Fallon are Motel 6 (775)-423-2277 and Holiday Inn Express 775-428-2588. Self contained RV Parking is available on the grounds.

**Lunches:** Lunches will be available on both days for a nominal fee.

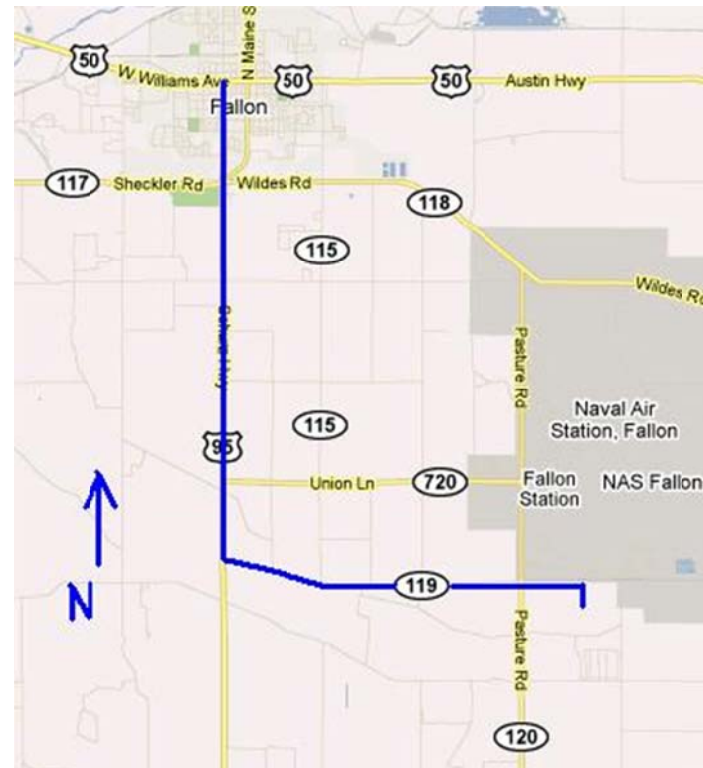
**Emergency Contacts:** Emergency contacts, per AKC regulations, will be posted on the grounds and listed in the catalog. There is cell phone coverage in case of an emergency

**Training Day:** The grounds will be available on Friday, for training at 2:00 PM: Pheasants will be available for \$17.00 each. Please indicate quantity on reservation form.

**Advertisements in Catalog:** Advertising is available in the catalog. Full-page ads are \$25.00; half-page ads are \$15.00. Patron ads are always appreciated. Please email your ad to [chip@hjsys.com](mailto:chip@hjsys.com)

**Directions**

From the hotel go east on US 50 about ¾ miles. Turn right at the intersection of US 50 and Taylor. Head South for ~5 miles and turn East on NV 119 (Berney Road). Continue for ~3.5 miles. Turn South thru the gate on the gravel road to the parking lot. Camping is allowed on the grounds but there are no hookups.



## FIELD TRIAL PREMIUM LIST

Event # 2022366203 – Sat Oct 8

Event # 2022366204 – Sun Oct 9

### COCKER SPANIELS

## Arrowhead English Springer Spaniel Club

### AKC Licensed

Opened to AKC registered Springer Spaniel over six months of age.....

October 8-9, 2022

Lahontan Valley Bird Dog Club

Fallon, Nevada

PLEASE MAKE CHECKS PAYABLE TO ARROWHEAD ENGLISH  
SPRINGER SPANIEL CLUB AND MAIL WITH ENTRIES TO:

**Chip Bunker, Field Trial Secretary**  
**5111 Solias Road, Fallon NV 89406**

Email: [chip@hjsys.com](mailto:chip@hjsys.com)

Email will be accepted but entry fees must be paid prior to trial.

**ENTRIES WILL CLOSE AT THE ABOVE ADDRESS AT:  
8:00 PM (PST) Wednesday, September 28th, 2022**

DRAWING WILL TAKE PLACE AT THE ADDRESS AT:  
7:00 PM (PST), Thursday, September 29th, 2022  
**5111 Solias Road, Fallon NV 89406**

### JUDGES FOR AMATEUR AND OPEN STAKES

Mike Pollack – Beaverton MI – 91454  
Dave Anderson – Roseburg OR – Z6466

### GUN CAPTAIN

Chip Bunker

### FIELD TRIAL HEADQUARTERS

Super 8 Motel  
855 West Williams Ave  
Fallon, Nevada  
(775) 423-6031

## STAKES, SCHEDULE AND ENTRY FEES

|                |                                    |          |
|----------------|------------------------------------|----------|
| Open All-Age - | 8:00 AM, Saturday, October 8, 2022 | \$150.00 |
| Open All-Age - | 8:00 AM, Sunday, October 9, 2022   | \$150.00 |

## COURSES AND BIRDS

Pheasants in All-Age Stakes

## PRIZES

Standard AKC Rosettes to All Placed Dogs  
Permanent Trophies to First Place Dog in All Stakes

## CLUB OFFICERS

John Stuart, President  
Brian McMinn, Vice-President  
Nicola Quinn, Secretary  
Chip Bunker, Treasurer  
Sherry Olsen, Board Member  
Jim Nelson, Board Member

## FIELD TRIAL COMMITTEE

Chairman: Sherry Olsen  
Committee: Brian McMinn, John Stuart, Nicola Quinn, Chip Bunker, Bob  
Beauchamp

**ABOVE THE WAIST BLAZE ORANGE CLOTHING IS  
REQUIRED FOR ANYONE ON THE FIELD TRIAL GROUNDS.**

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM**

*Note: This Entry Form Must Be Completed in Full*

**Arrowhead English Springer Spaniel Club**

Lahontan Valley Bird Dog Club

Fallon, Nevada

October 8, 2022

I SUBMIT \$ \_\_\_\_\_ for entry fees.

**EVENT #2022366203**

Enter in Stake/Test:  Open All-Age  Amateur All-Age  Puppy

|                                      |  |                                 |               |
|--------------------------------------|--|---------------------------------|---------------|
| <b>NAME OF DOG (Print)</b>           | <b>CALL NAME</b>                             |                                 |               |
| <b>A.K.C. Reg Number</b>             | Or A.K.C. Litter Number<br>(If Dog Not Reg.) |                                 |               |
| Or Foreign Reg. No.                  | And Country of Registry                      |                                 |               |
| Breed - English Springer Spaniel     | MALE <input type="checkbox"/>                | FEMALE <input type="checkbox"/> | Date of Birth |
| Sire                                 |  |                                 |               |
| Dam                                  |  |                                 |               |
| Breeder                              |  |                                 |               |
| Name of Actual Owner (Print)         |  |                                 |               |
| Owner's Address                      |  |                                 |               |
| City                                 | State  | Zip Code                        |               |
| Name of Owners Agent/Handler (Print) |  |                                 |               |
| Phone                                | Email  |                                 |               |

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines.

SIGNATURE of Owner or His Agent  
Duly Authorized to Make this Entry \_\_\_\_\_

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM**

*Note: This Entry Form Must Be Completed in Full*

**Arrowhead English Springer Spaniel Club**

Lahontan Valley Bird Dog Club

Fallon, Nevada

October 8, 2022

I SUBMIT \$ \_\_\_\_\_ for entry fees.

**EVENT #2022366203**

Enter in Stake/Test:  Open All-Age  Amateur All-Age  Puppy

|                                      |  |                                 |               |
|--------------------------------------|--|---------------------------------|---------------|
| <b>NAME OF DOG (Print)</b>           | <b>CALL NAME</b>                             |                                 |               |
| <b>A.K.C. Reg Number</b>             | Or A.K.C. Litter Number<br>(If Dog Not Reg.) |                                 |               |
| Or Foreign Reg. No.                  | And Country of Registry                      |                                 |               |
| Breed - English Springer Spaniel     | MALE <input type="checkbox"/>                | FEMALE <input type="checkbox"/> | Date of Birth |
| Sire                                 |  |                                 |               |
| Dam                                  |  |                                 |               |
| Breeder                              |  |                                 |               |
| Name of Actual Owner (Print)         |  |                                 |               |
| Owner's Address                      |  |                                 |               |
| City                                 | State  | Zip Code                        |               |
| Name of Owners Agent/Handler (Print) |  |                                 |               |
| Phone                                | Email  |                                 |               |

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines..

SIGNATURE of Owner or His Agent  
Duly Authorized to Make this Entry \_\_\_\_\_

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM**

*Note: This Entry Form Must Be Completed in Full*

**Arrowhead English Springer Spaniel Club**

Lahontan Valley Bird Dog Club

Fallon, Nevada

October 9, 2022

I SUBMIT \$ \_\_\_\_\_ for entry fees.

EVENT #2022366204

Enter in Stake/Test:  Open All-Age  Amateur All-Age  Puppy

|                                      |   |               |
|--------------------------------------|---|---------------|
| <b>NAME OF DOG (Print)</b>           | <b>CALL NAME</b>  |               |
| <b>A.K.C. Reg Number</b>             | Or A.K.C. Litter Number<br>(If Dog Not Reg.)                  |               |
| Or Foreign Reg. No.                  | And Country of Registry                                       |               |
| Breed - English Springer Spaniel     | MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> | Date of Birth |
| Sire                                 |   |               |
| Dam                                  |   |               |
| Breeder                              |   |               |
| Name of Actual Owner (Print)         |   |               |
| Owner's Address                      |   |               |
| City                                 | State   | Zip Code      |
| Name of Owners Agent/Handler (Print) |   |               |
| Phone                                | Email   |               |

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SIGNATURE of Owner or His Agent  
Duly Authorized to Make this Entry \_\_\_\_\_

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*Note: This Entry Form Must Be Completed in Full*

**Arrowhead English Springer Spaniel Club**

Lahontan Valley Bird Dog Club

Fallon, Nevada

October 9, 2022

I SUBMIT \$ \_\_\_\_\_ for entry fees.

EVENT #2022366204

Enter in Stake/Test:  Open All-Age  Amateur All-Age  Puppy

|                                      |   |               |
|--------------------------------------|---|---------------|
| <b>NAME OF DOG (Print)</b>           | <b>CALL NAME</b>  |               |
| <b>A.K.C. Reg Number</b>             | Or A.K.C. Litter Number<br>(If Dog Not Reg.)                  |               |
| Or Foreign Reg. No.                  | And Country of Registry                                       |               |
| Breed - English Springer Spaniel     | MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> | Date of Birth |
| Sire                                 |   |               |
| Dam                                  |   |               |
| Breeder                              |   |               |
| Name of Actual Owner (Print)         |   |               |
| Owner's Address                      |   |               |
| City                                 | State   | Zip Code      |
| Name of Owners Agent/Handler (Print) |   |               |
| Phone                                | Email   |               |

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SIGNATURE of Owner or His Agent  
Duly Authorized to Make this Entry \_\_\_\_\_

# ARROWHEAD ENGLISH SPRINGER SPANIEL CLUB

October 8-9, 2022

## RESERVATION FORM

(Please include this reservation form with your entries.)

NAME: \_\_\_\_\_

### ENTRIES

Open All-Age \_\_\_\_\_ @ \$150.00 each = \_\_\_\_\_

Amateur All-Age \_\_\_\_\_ @ \$150.00 each = \_\_\_\_\_

Puppy \_\_\_\_\_ @ \$ 40.00 each = \_\_\_\_\_

Training Pheasant Birds \_\_\_\_\_ @ \$ 17.00 each = \_\_\_\_\_

### CATALOG ADS

Half-Page \_\_\_\_\_ @ \$15.00 each = \_\_\_\_\_

Full-Page \_\_\_\_\_ @ \$25.00 each = \_\_\_\_\_

Patron Ad (fill in amount) \_\_\_\_\_ @ \$ \_\_\_\_\_ = \_\_\_\_\_

*Please include your advertisement, camera-ready art, business card or typed text.*

**TOTAL ENCLOSED** \_\_\_\_\_

***Please make checks payable to: Arrowhead ESSC***

E-Mail me the running order at the following address:

E-Mail: \_\_\_\_\_