

**FIELD TRIAL PREMIUM LIST  
AKC LICENSED FIELD TRIAL  
Events # 2020513504 & 2020513505**



**September 19 & 20, 2020**

**Hussey Well Field  
Dugway Road, North Conway, NH  
Behind the 1785 Inn**

Open to all AKC Cocker Spaniels and English Cocker Spaniels.  
This licensed field trial is held under the Rules and Regulations of  
the American Kennel Club.

We now have an alternative method for entering this event.

You can register and enter at:

[www.patriotsportingspanielclub.com/my-account/](http://www.patriotsportingspanielclub.com/my-account/)

or mail entries with check or money order payable to the Patriot  
Sporting Spaniel Club (PSSC)to:

Jack Klette, Field Trial Secretary  
186 Lowe Street, Leominster, MA 01453  
Phone: 978-840-3694 email: [klette@verizon.net](mailto:klette@verizon.net)

***(All entries will be confirmed by email)***

Entries close with the Field Trial Secretary Monday, Sept.14, 2020  
at 6:00 PM EST. The drawing will take place at Monday, Sept.14,  
2020 10:00 PM EST, at  
186 Lowe Street, Leominster, MA.

## **Patriot Sporting Spaniel Club Officers**

<b>President</b>	Jim Klix - 15 Brown Road, Scituate MA 02066
<b>Vice President</b>	Ed Verosko - 2 Balsam Drive, Barre VT 05641
<b>Secretary</b>	Jack Klette – 186 Lowe Street, Leominster, MA
<b>Treasurer</b>	Karen Cartier – 63 Evergreen Ave., Rutland, VT

## **Field Trial Information**

### **Stakes, Schedule, and Entry Fees**

Open All-Age	September 19 at 8 AM	\$135
Puppy	September 19 – following lunch break	\$60
Open All-Age	September 20 at 8 AM	\$135

### **Courses and Birds**

Open: 1<sup>st</sup> & 2<sup>nd</sup> Series pheasants  
3<sup>rd</sup> Series chukars and/or pheasants

Puppy: pigeon or chukar

### **Chair**

John Halpin, III

### **Bird Steward**

John Halpin, III

### **Judges**

Open All-Age      Jon Cook – 304 Spring St., Florence, MA 01062  
Terry Oliver – 183 North Road, Ripley, ME 04930

Puppy      Jack Klette – 186 Lowe Street, Leominster, MA 01453  
John Halpin III – 375 Miller Pond Rd., Thetford Center, VT 05075

### **Prizes**

Standard AKC Rosettes to all placed dogs  
Patriot Sporting Spaniel Club Open Award.  
Gunnars Award

## **Official Guns**

Gun Captain: Jim Mayo  
(Additional guns at the discretion of the committee & Gun Captain)

## **Marshal**

TBN

## **Field Trial Committee**

John Halpin, III-Chair  
Steve Church  
Bob MacDonald

Jay Chaplin  
Jack Klette – Secretary

## **Field Trial Headquarters**

**Starlight Lodge  
3537 White Mountain Highway  
North Conway, NH 03818**

*The AKC requires wearing an article of blaze orange clothing not smaller than a hat, by all those in the field.  
Severe training, correcting or disciplining of any dog will not be allowed on the grounds.*

## **Additional Requirements**

PSSC requires all handlers to report to the line with drinking water for their dogs.

## Total Amount Enclosed

*Entry fees and advertising,*

Open All-Age: \$135 x \_\_\_\_\_ # entries = \_\_\_\_\_  
(Saturday & Sunday)

Puppy: \$60 x \_\_\_\_\_ # entries = \_\_\_\_\_

Advertising: (Enclose ad copy.) = \_\_\_\_\_  
*Full Page: \$40, Half Page: \$25,  
Business Card: \$15.*

Patron: \$25 x \_\_\_\_\_ # names = \_\_\_\_\_  
(Will be listed in catalog, include names.)

**Total Amount:** \_\_\_\_\_

Check or money order payable in US funds to:  
Patriot Sporting Spaniel Club (PSSC)

*Refund Policy: Entry fees will be refunded if a dog is wounded or dies, or for any female in season at test time. Other refunds are at the discretion of the field trial committee.*

\* \* \* \* \*

***The PSSC will adhere to New Hampshire/CDC Covid-19 guidelines that are in place at the time of the trial.***

***PSSC will not provide Food or Beverages for the Field Trial***

## Hotels and motels located near the Event

<b>Starlight Lodge**</b> <b>3537 White Mountain Highway</b> <b>North Conway, NH 03818</b> <b>603-356-3551</b>	Intervale Motel 3599 White Mountain Hwy, North Conway, NH 03860 603-356-9776
Hampton Suites North Conway 1788 White Mountain Hwy, North Conway, NH 03860 877-411-3436	Red Jacket Mountain View 2251 White Mountain Hwy North Conway, NH 03860 800-RJACKET

*Please verify pet policy prior to making your reservation.*

**\*\* Inn Keeper is Sherri. Bob MacDonald has verified Pet Friendly and he negotiated a reduced rate. Trial grounds visible from lodge. Cancellation fee has been waived. When making a reservation mention Bob MacDonald and Patriot Sporting Spaniel Club.**

A great site to do your own pet friendly hotel hunting  
[www.bringfido.com](http://www.bringfido.com)

# Emergency Information

## **Veterinarian:**

Fryeburg Veterinary Hospital  
203 Bridgton Road  
Fryeburg, Maine  
207-935-2244  
**Emergency:** 207-935-2297

North Conway Animal Hospital  
2237 West Side Road  
North Conway, NH  
603-356-5538

Maine Veterinary Medical Center  
1500 Technology Way,  
Scarborough, ME 04074  
207-885-1290

**Ambulance, Fire emergency, Police emergency:** 911

Tell 911 operator that you are at Knowles/North Conway Water Precinct Property down in the fields near the North Conway Water Precinct pump building. Take Balcony Seat View Road/Dugway Rd. from the 1785 Inn parking lot in North Conway, NH.

**Hospital:** Memorial Hospital  
3073 White Mountain Highway  
North Conway, NH  
603-356-5461

# OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

Note: This Entry Form Must Be Completed in Full

Club: Patriot Sporting Spaniel Club  
Location: Hussey Well Field, North Conway, NH  
Date: Sept. 19, 2020 (Saturday)

I SUBMIT \$ \_\_\_\_\_ for entry fees.

EVENT # 2020513504

Stake/Test:  Open All-Age  Puppy

NAME OF DOG		CALL NAME	
A.K.C. Reg Number		Or A.K.C. Litter Number (If Dog Not Reg.)	
Or ILP No. Or Foreign Reg. No.		Country of Registry	
Breed D.O.B.		MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	
Sire			
Dam			
Breeder			
Name of Actual Owner (Print)			
Owner's Address			
City		State	Zip Code
Name of Owners Agent/Handler (Print)			
Phone		Email	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website at [www.akc.org](http://www.akc.org)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

SIGNATURE of Owner or His Agent  
Duly Authorized to Make this Entry

ver. 04-04 sw

# OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

Note: This Entry Form Must Be Completed in Full

Club: Patriot Sporting Spaniel Club  
Location: Hussey Well Field, North Conway, NH  
Date: Sept. 20, 2020 (Sunday)

I SUBMIT \$ \_\_\_\_\_ for entry fees.

EVENT # 2020513505

Stake/Test:  Open All-Age

NAME OF DOG		CALL NAME
A.K.C. Reg Number		Or A.K.C. Litter Number (If Dog Not Reg.)
Or ILP No. Or Foreign Reg. No.		Country of Registry
Breed D.O.B.		MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address		
City	State	Zip Code
Name of Owners Agent/Handler (Print)		
Phone	Email	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website at [www.akc.org](http://www.akc.org)

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SIGNATURE of Owner or His Agent \_\_\_\_\_

Duly Authorized to Make this Entry ver. 04-04 sw