

## ***Northern Colorado Springer Spaniel Club***

January, 2017

Dear Cocker Field Trialers:

The Northern Colorado Springer Spaniel Club cordially invites you to two spring cocker field trials, Thursday and Friday, March 9, and & 10, 2017. At this time, we anticipate holding the trial near Weld County Road 37 between Weld County Roads 16 and 18, just a few miles east of Fort Lupton, Colorado. The cover that we will use for the trial will be grass and weeds. Both trials will be Open All-Age and will be limited to Cocker Spaniels. The trial on both dates will be judged by Lynn Miller and Jerry Barrett. Both trials will begin at 8:00 a.m.

The trial headquarters is the Best Western Firestone Inn and Suites located at I-25 and Exit 240. The phone number for the motel is 720-494-1925 or toll free 800-528-1234. Please ask for the discounted rate for the Northern Colorado Springer Spaniel Club. A hot breakfast is included. Be sure to mention the Northern Colorado Springer Spaniel Club to get our discounted rates. The headquarters motel does not allow dogs in the rooms but there is an area to air dogs behind the motel.

Other motel options are 1) the Super 8 Longmont-Del Camino, 303-772-0888. Dogs are allowed in the rooms if they are not left unattended. 2) Quality Inn, 303-684-6779. Dogs allowed in the room for a \$10 fee. 3) Travelodge Inn, 303-651-6999. Dogs may be allowed in the rooms. Please call. They are pet friendly for \$10 per night. These hotels are approximately 15 miles from the grounds. Please call for the current rates for each hotel.

There will be lunches available at the grounds both days.

Please remember that this is Colorado and the weather could bring anything from temperatures in the upper 60's to rain or snow. Please be prepared for any kind of weather.

If you have any questions please call John Bishop (303) 480-6797, Field Trial Chairman or Carol Shively, Field Trial Secretary at 303-772-8681.

We hope that you will join us for a great field trial!

Event # 2017368201

FIELD TRIAL PREMIUM LIST

# Northern Colorado Springer Spaniel Club

AKC Licensed

March 10, 2017  
Friday

Weld County Road 37 between 16 and 18  
Fort Lupton, Colorado  
OPEN TO ENGLISH COCKER SPANIELS

This Field Trial is held under Rules and Procedures of the  
American Kennel Club

MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO **NCSSC** TO:

Carol Shively, Field Trial Secretary  
1162 Twin Peaks Circle, Longmont, CO 80503  
Phone (303) 772-8681

ENTRIES WILL CLOSE WITH THE FIELD TRIAL SECRETARY AT:

Twin Peaks Circle, Longmont, CO 80503  
6:00 P.M. (MST) Monday, February 27, 2017  
Email:rcshively@comcast.net

DRAWING WILL TAKE PLACE AT:

1162 Twin Peaks Circle, Longmont, CO 80503  
6:00 P.M. (MST) Tuesday, February 28, 2017

## OFFICIAL GUNS

Steve Tozier, Captain of the Guns

## JUDGES FOR OPEN ALL-AGE STAKES

Jerry Barrett, 1954 County Rd C, Somerset, WI54025-7505 (612)-203-5300  
Lynn P. Miller6590 SE Cherry Creek RD Franktown, Co, 80116 (303) 898-7852

## FIELD TRIAL HEADQUARTERS

Best Western Firestone Inn and Suites  
I-25 and Exit 240  
Firestone, Colorado 720-494-1925

## **STAKES, SCHEDULE AND ENTRY FEES**

**Open All-Age \$125.00**

8:00 a.m., Friday, March 10, 2017

## **COURSES AND BIRDS**

Pheasants or Chukars

## **CLUB OFFICERS**

President

Rick Shively, 1162 Twin Peaks Circle, Longmont, CO 80503

Vice-President

Lynn Miller, 6590 SE Cherry Creek, Franktown, Co 80116

Secretary

Tom Campbell, 9763 E. Crestline Dr., Greenwood Village, CO 80111

Treasurer

Mhari Peschel, 10220 WCR 1, Longmont, CO 80504

## **FIELD TRIAL SECRETARY**

Carol Shively, 1162 Twin Peaks Circle Longmont, Co 80503

## **FIELD TRIAL COMMITTEE**

John Bishop

Field Trial Chairman

Larry Dihel, Steve Wegner, Rick Shively, Mhari Peschel, and John Bishop

## **PRIZES**

Standard AKC Rosettes to all placing Dogs

Trophy for permanent possession to Winner of each Stake

Refunds will be given for females in season or due to injury or illness (with a veterinarians certificate) death, or at the discretion of the field trial committee.

# OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

*Note: This Entry Form Must Be Completed in Full*

## Northern Colorado Springer Spaniel Club

**Fort Lupton, Colorado**

**Friday, March 10, 2017**

I SUBMIT \$ \_\_\_\_\_ for entry fees.

EVENT #2017368201 For Cocker Spaniels

Enter in Stake/Test:  Open All-Age  Amateur All-Age  Puppy/Water

<b>NAME OF DOG (Print)</b>	<b>CALL NAME</b>
<b>A.K.C. Reg Number</b>	<b>Or A.K.C. Litter Number</b> (If Dog Not Reg.)
<b>Or Foreign Reg. No.</b>	<b>And Country of Registry</b>
Breed – English Cocker Spaniel	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Date of Birth
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address	
City	State      Zip Code
Name of Owners Agent/Handler (Print)	
Phone	Email

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at [www.akc.org](http://www.akc.org).

SIGNATURE of Owner or His Agent

Duly Authorized to Make this Entry \_\_\_\_\_

**NORTHERN Colorado**  
**SPRINGER SPANIEL CLUB**

*Spring Cocker Trial, Friday, March 12, 2017*

**ORDER FORM**

ENTRIES--

Open All-Age	_____ @ \$125.00 ea. = _____
CATALOG ADS-	
Full Page	_____ @ \$30.00 ea. = _____
Half Page	_____ @ \$20.00 ea. = _____
Patron Ad	_____ @ \$10.00 ea. = _____

**TOTAL Enclosed** \_\_\_\_\_

***Please make checks payable to: NCSSC***

E-Mail me the running order

at \_\_\_\_\_

MAPS to the trial grounds will be sent out with the running orders if requested

Please enclose this order form with your entry and mail to:

Carol Shively, FTS  
1162 Twin Peaks Circle  
Longmont, Co 80503  
rcshively@comcast.net

If you are using Priority Mail, Fed EX etc. please mark "NO SIGNATURE  
REQUIRED"

Thank You!