

# North Dakota Sporting Spaniel Club

## North Dakota Sporting Spaniel Club 2017 Spring ECS Field Trial

4/29/2017 - 4/30/2017

Held in Bismarck, ND

Entries Close 4/17/2017 11:59:59PM

Event # 2017506402

Stake/Test	Fee	Judges	Start Date/Time
Open All-Age	\$120.00	Mark Mercie / Tom Hartman	4/29/2017 8:00AM
Puppy (Non-Regular)	\$45.00	Rod Beck / William Connor	4/29/2017 8:00AM
Amateur All-Age	\$120.00	Mark Mercie / Tom Hartman	4/30/2017 8:00AM

### EVENT COMMITTEE

#### Secretary

Sue Wilson  
5525 6th Ave SW  
Bismarck ND 58504  
818-621-7749  
suezannewilson@yahoo.com

#### Chairman

Nelson "Buzz" Benson  
215 Laredo Dr  
Bismarck ND 58504  
701-391-4460  
nelson.benson@sanfordhealth.org

#### Members

Rod Beck - FTC  
Tom Ness - FTC  
Tim Brosz - FTC  
Alan Wilson - FTC  
Bob David - Gun Captain

### CLUB OFFICERS

#### Rodney Beck - Treasurer

1983 Billings Dr.  
Bismarck ND 58504

#### Dan Murray - President

1998 N 20th St  
Bismarck ND 58501

#### Michelle Alstad - Secretary

2011 Pacific Pl  
Bismarck ND 58501

#### Bruce Britton - Vice President

602 W Thayer Ave.  
Bismarck ND 58503

### Welcome Letter

Welcome to the North Dakota Sporting Spaniel Club Spring 2017 weekend of Cocker Spaniel Field Trials. We would like to thank everyone who is involved in making this a successful event. Our thanks to the judges, bird planters, gunners, field marshalls and all the handlers, owners and spectators helping us make this a safe fun event. We hope you enjoy your time in North Dakota this Spring and remember the importance of good sportsmanship in all that we do.

Sue Wilson  
FT Secretary

### Location

Hobson Brown Farm Headquarters 16001 48th Ave S.E. Menoken, N.D.

### Entries

Enter online at [www.entryexpress.net](http://www.entryexpress.net) or

mail entries and make checks payable to:

Entry Express Inc  
P.O. Box 743  
115 S. Greenwood St. (UPS & FedEx)  
Charleston AR 72933

Mailed entries MUST include the \$4.50 Administrative Fee per entry

Online entries have a fee of \$4.50 per entry

Entries will close at 11:59 PM Central Time on 04/17/2017

### Drawing

The electronic draw will take place at 04/18/2017 12:01 am Central Time and will be posted online available for viewing upon final approval by the North Dakota Sporting Spaniel Club.

### Refunds

Entry Fee minus \$4.50 Entry Express processing fee for all scratches prior to the closing date of event.

Bitches in season entry refund minus Entry Express \$4.50 processing fee.

**Running Order**

Running order for the Open Stake on Saturday will be odd/even in series one and two. Puppy stake will be on Saturday following series one and two in the Open stake.

A water test may be held at the discretion of the field trial committee for only those dogs entered in the days' events.

Amateur stake will be on Sunday.

**Accomodations**

Ramada Limited 3808 East Divide Ave Bismarck ND 58501. PH: 701-221-3030.

Ask for "North Dakota Sporting Spaniel" rate.

To qualify reservations MUST be made thirty (30) days prior to the event.

**Food**

Lunches/beverages will be served for a nominal fee.

**Tailgate Party**

Dinner will follow the conclusion of the 3rd series Saturday. Details will be announced at the trial.

**Courses & Birds**

Open and Amateur Stakes will use pheasants and/or chukars depending on availability and condition of the birds.

Saturday is the Open followed by Amateur on Sunday.

Puppy Stake on Saturday will use pigeons.

**Prizes**

Standard AKC Rosettes to all placing dogs in each event and a trophy to the first place dog in each event.

**Emergency Response Coordinator**

Buzz Benson 701-202-5972

First Aid kit available in the field

Fire Extinguisher on site

**Veterinarian**

Missouri Vallry Veterinary Clinic

1801 Commerce Drive Bismarck, N.D.

701-222-1912

**Fire Dept**

Bismarck Rural Fire Department

CALL 911

**Police Dept**

Burleigh County Sheriff

CALL 911

**Hospital**

Sanford Health Bismarck, N.D.

701-323-6000

**Ambulance**

Metro Area Ambulance Services

CALL 911

**Directions**

I-94 and exit 170. Turn and south approximately 6 miles to the trial grounds.