

# North Dakota Sporting Spaniel Club

## North Dakota Sporting Spaniel Club 2017 Spring Hunt Test

6/3/2017 - 6/3/2017

Held in Menoken, ND

Entries Close **5/22/2017 11:59:59PM**

Event # **2017506405**

Stake/Test	Fee	Judges	Start Date/Time
Junior	\$40.00	Rodney Beck / Nelson Benson	6/3/2017 8:00AM
Senior	\$60.00	William Connor / Nelson Benson	6/3/2017 8:00AM
Master	\$60.00	Rodney Beck / Mike Delaney	6/3/2017 8:00AM

### EVENT COMMITTEE

#### Secretary

Sue Wilson  
5525 6th Ave SW  
Bismarck ND 58504  
818-621-7749  
suezannewilson@yahoo.com

#### Chairman

Tim Brosz  
206 W Apollo St  
Bismarck ND 58503  
701-218-3182  
timlyn@bis.midco.net

#### Members

Michael McMerty -  
Jon Hunke -  
Michelle Alstad -  
Ralph Mowder -  
Bob David - Gun Captain

### CLUB OFFICERS

#### Rodney Beck - Treasurer

1983 Billings Dr.  
Bismarck ND 58504

#### Dan Murray - President

1998 N 20th St  
Bismarck ND 58501

#### Michelle Alstad - Secretary

2011 Pacific Pl  
Bismarck ND 58501

#### Bruce Britton - Vice President

602 W Thayer Ave.  
Bismarck ND 58503

### Welcome Letter

Welcome to the North Dakota Sporting Spaniel Club 2017 Spring AKC Spaniel Hunt Tests! We would like to thank everyone who is involved in making this a successful event. Our thanks to the judges, bird planters, gunners, field marshalls and all the handlers, owners and spectators helping us make this a safe fun event. We hope you enjoy your time in North Dakota this spring and remember the importance of good sportsmanship in all that we do.

Sue Wilson  
HT Secretary

#### Location

Ralph Mowder Farm  
12601 HWY 10 Menoken, N.D.

Grounds may be subject to change due to field conditions.

#### Entries

Enter online at [www.entryexpress.net](http://www.entryexpress.net) or

mail entries and make checks payable to:

Entry Express Inc  
P.O. Box 743  
115 S. Greenwood St. (UPS & FedEx)  
Charleston AR 72933

Mailed entries MUST include the \$4.50 Administrative Fee per entry

Online entries have a fee of \$4.50 per entry

Entries will close at 11:59 PM Central Time on 05/22/2017

#### Drawing

The electronic draw will take place at 05/23/2017 12:01 am Central Time and will be posted online available for viewing upon final approval by the North Dakota Sporting Spaniel Club.

**Refunds**

Scratches will be refunded by Entry Express less EE \$4.50 service fee for cancellations prior to the entry close time of the event.

All scratches after the close of the event are subject to refund at the discretion of the hunt test committee less any fees incurred by the club.

Please note we are using [www.EntryExpress.net](http://www.EntryExpress.net) for all entries.

**Running Order**

We will run one level at a time starting with the Junior, followed by Senior and Master. Priority will be given to Spaniels entering followed by all other breeds.

**Accomodations**

Expressway Inn 200 East Bismarck Expressway 1-800-456-6388 Deluxe breakfast, free high speed internet access, restaurants and shopping close by.

Expressway Suites 180 East Bismarck Expressway 1-800-774-5566

**Food**

Lunches will be available each day at no charge.

**Tailgate Party**

**Courses & Birds**

Senior & Master will use chukars and/or pheasants subject to availability of birds.

Junior Stake will use pigeons and/or chukars subject to availability of birds.

Water work chukars, pheasant and/or ducks

**Prizes**

Standard AKC Rosettes to all dogs qualified.

**Emergency Response Coordinator**

Tim Brosz 701-218-3182

full first aide kit available in the field.

**Veterinarian**

Missouri Vally Veterinary Clinic  
1801 Commerce Drive Bismarck, N.D.  
701-222-1912

**Fire Dept**

Bismarck Rural Fire Department  
CALL 911

**Police Dept**

Burleigh County Sheriff  
CALL 911

**Hospital**

Sanford Health Bismarck, N.D.  
701-323-6000

**Ambulance**

Metro Area Ambulance Services  
CALL 911

**Directions**

Look for the NDSSC signs and orange flags located on State Hwy 10.