

# Cocker Spaniel Field Trial Club of America

## Cocker Spaniel Field Trial Club of America 2017 Spring Cocker Field Trial

4/9/2017 - 4/9/2017

Held in Califon, NJ

Entries Close **3/27/2017 11:59:59PM**

Event # **2017366602**

Stake/Test	Fee	Judges	Start Date/Time
Open All-Age	\$125.00	Vicky Thomas / Paul McGagh	4/9/2017 8:00am

### EVENT COMMITTEE

#### Secretary

Sally Follansbee  
101 Main St  
Farmington CT 06032  
860-798-2736  
sallyfollansbee@gmail.com

#### Chairman

Pete Rizzo  
20 Crestview Dr  
Tompkins Cove NY 10936  
914-906-8969  
Rizzo7293@aol.com

#### Members

Ted McCue - Director  
Jack Glinsky - Director  
Tim Welling - Director  
Albert Viotto - President

### CLUB OFFICERS

#### Albert Viotto - President

245 Route 210  
Stony Point NY 10980

#### Tim Welling - Vice President

103 Heritage Road  
Clinton Corners NY 12514

#### Karen Koopman - Secretary

326 Field Road  
Clinton Corners NY 12514

#### Margaret Brizzie - Treasurer

411 Cold Spring Road  
Stanfordville NY 12581

### Welcome Letter

COCKER SPANIEL FIELD TRIAL CLUB OF AMERICA WELCOME HANDLERS

JOIN US AT FLINT HILL PRESERVE, THE JOHNSON ESTATE, WHERE THE 1963 COCKER NATIONAL WAS HELD

\*\*\*\*Proper attire is required in the club house; please no blue jeans.\*\*\*\*

AKC LICENSED FIELD TRIALS OPEN TO COCKER AND ENGLISH COCKER SPANIELS

THANK YOU JUDGES VICKY THOMAS AND PAUL MCGAGH

The CSFTCA and the AKC require the wearing of an article of BLAZE ORANGE by ALL those in the field. Severe training correction or disciplining of dogs is not allowed on any part of the grounds.

Lunch will be provided on the grounds for a fee.

#### Location

Flint Hill Preserve  
31 Flint Hill Road  
Califon, NJ 07830

#### Entries

Enter online at [www.entryexpress.net](http://www.entryexpress.net) or

mail entries and make checks payable to:

Entry Express Inc  
P.O. Box 743  
115 S. Greenwood St. (UPS & FedEx)  
Charleston AR 72933

Mailed entries MUST include the \$4.50 Administrative Fee per entry

Online entries have a fee of \$4.50 per entry

Entries will close at 11:59 PM Central Time on 03/27/2017

**Drawing**

The electronic draw will take place at 03/28/2017 12:01 am Central Time and will be posted online available for viewing upon final approval by the Cocker Spaniel Field Trial Club of America.

**Refunds**

Entry fees will be refunded if a dog is wounded or dies, or for any female in season at the time of the trial. All other refunds will be at the discretion of the Field Trial Committee.

**Running Order**

**Accommodations**

There are several hotels in Clinton, NJ (about 25 minutes) Holiday Inn, Hampton Inn, and Ramada

**Food**

May be purchased for lunch

**Tailgate Party**

N/A

**Courses & Birds**

Pheasants and/or Chukars may be used in all series

**Prizes**

Standard AKC Rosettes for all 1st through 4th placements.  
Gunners Award

**Emergency Response Coordinator**

Flint Hill Preserve Coordinator  
Flint Hill Preserve/Ted McCue

**Veterinarian**

Red Bank Veterinary in Hillsborough 908-359-3161

**Fire Dept**

911

**Police Dept**

911

**Hospital**

Robert Wood Johnson in Somerset 908-685-2200

**Ambulance**

911

**Directions**

Use [www.randmcnally.com](http://www.randmcnally.com) for driving directions and map