

DIRECTOR HILL COUNTRY

AKC Licensed

From Baltimore Washington Area

I-70 East or I-270 North to Fredrick, MD. Follow US Route 15 North to Emmittsburg, MD. Take MD Route 140 West toward Blue Ridge Summit, PA. MD Route 140 will become PA Route 16 at state line. Continue west on Route 16 about 7 miles. As you enter town of Blue Ridge Summit, turn left onto Jacob's Church Road, immediately before railroad tracks. Hill Country will be on the left in 1 mile.

From West:

I-70 East to Hagerstown, MD. I-81 North to Greencastle, PA. Take PA Route 16 East toward Waynesboro, PA. Continue east past Waynesboro approx. 6 miles to Blue Ridge Summit, PA. Turn right onto Jacob's Church Road immediately past railroad tracks. Hill country will be on the left in 1 mile.

From South:

I-81 to Hagerstown, MD. and follow directions from West, I-95 to Washington, DC and follow directions from Baltimore-Washington.

From Harrisburg & points north:

I-81 South to Harrisburg. Take PA Route 581 to Camp Hill, PA. Take US Route 15 South to Emmittsburg, MD. Take Route 140 West toward Blue Ridge Summit, PA. MD Route 140 will become PA Route 16 at state line. Continue west on Route 16 about 7 miles. As you enter the town of Blue Ridge Summit, PA, turn left onto Jacob's Church Road, immediately before the railroad tracks. Hill Country will be on the left in 1 mile.

SATURDAY April 12, 2014

HOTEL ACCOMMODATIONS

SUNDAY April 13, 2014

Liberty Mountain Ski Resort

Route 116 near Gettysburg
717-642-8282 Ext.3300 for reservations

Hill Country

Blue Ridge Summit, PA 17214

301- 447-0044

Country Inn & Suites

These Field Trials are held under the Rules and Procedures of
The American Kennel Club

717-337-9518

The American Kennel Club



MDECSC OFFICERS

PRESIDENT: Theresa Schroeder
1701 Uhler Lane Finksburg, MD 21048-1516
VICE PRESIDENT: Joel Prescott
9234 Winterfields Lane Columbia, MD 21045
SECRETARY: Phyliss Floyd
122 Warwick Dr. Lutherville, MD 21093
TREASURER: Claire Podlaseck
6034 Wildasin Rd. Spring Grove, PA 17362

FIELD TRIAL COMMITTEE

CHAIRMAN: Michael Gilpin
3504 Conestoga Rd. Glenmoore, PA 19343
SECRETARY: Theresa Schroeder
1701 Uhler Lane Finksburg, MD 21048-1516
COMMITTEE: Mary Lou Dunn, Joe DeMarkis, Claire Podlaseck,
Joel Prescott, Ruth Heston, Bill Lowe
GUN CAPTAIN: Terry Oliver

STAKES & JUDGES

A WATER TEST WILL BE OFFERED Saturday April 12, 2014

OPEN 8:00am SATURDAY APRIL 12, 2014 \$110.00
&
OPEN 8:00am SUNDAY APRIL 13, 2014 \$110.00

Pat Perry (Z7127) **Peter Renwick (70730)**
268 Athol Richmond Rd. 53 Old County Rd.
Royalston, MA 01368-8905 Higganum, CT 06441-4447

BIRDS

Chukar Partridge and/or Pheasants will be used in all series

PLEASE NOTE:

The AKC and MDECSC require that all people in the field wear **BLAZE ORANGE clothing.*

**Please be thoughtful and clean up after yourself and your*

dogs.

Mail entry, with checks made payable to MDECSC to:

**Theresa Schroeder, Event Secretary
1701 Uhler Lane
Finksburg, MD. 21048-1516
410-526-2909
wilspring@comcast.net**

****See enclosed letter for details concerning ordering and purchase of meal tickets for "in field" refreshments and for Saturday night Awards Banquet.***

Entries will close at 8pm (EST) Saturday, April 5, 2014 with the Field Trial Secretary at the above address. Drawing for the running order will be held at 9:00pm (EST) on Saturday, April 5, 2014 at the home of the Field Trial Secretary. The running order will be emailed to all entrants that include their email address on the entry form. If you do not include an email address and wish to know your running order, please contact the Field Trial Secretary at the phone number listed above.

PRIZES

Standard AKC Rosettes and a trophy to all placed dogs in each event

The Tom Dunn Memorial Trophy offered by MDECSC Field Committee

For the 1st place winner of the trial on Saturday, April 12, 2014, the trophy will remain with the winner for one year. A trophy for permanent possession will be given to commemorate the 1st place win.

Silver Standing Pheasant offered by MDECSC Field Committee

For the 1st place winner of the trial on Sunday, April 13, 2014. The trophy will remain with the winner for one year. A trophy for permanent possession will be given to commemorate the 1st place win.



Event, Refreshments & Banquet Info

**Cocker Spaniel Spring Field Trial
Saturday April 12, 2014
Sunday April 13, 2014**

Dear Trialers & other attendees:

Once again, Hill Country has generously offered their resources to host our trial and to provide daily breakfast and lunch and cater the Saturday night Awards Banquet. Hill Country is offering a full hot Breakfast Buffet (eggs, bacon, sausage, etc.) to be served at the Main Lodge from 7am onwards. Lunch, including sodas and water, will be offered in the "Headquarters Barn", so you will be sheltered from the elements, if they prove adverse!

The Saturday night Awards Banquet will be held in the Main Lodge; beer, wine, and sodas will be available with dinner. Cocktails will be at 6:45pm and dinner will be served at 7:30pm. This will give people time to feed dogs, take a shower, change clothes etc. All beverages and gratuities (Cocktail hour and dinner) are included in the price of the banquet so it really is a good deal at the price! How easy is it to spend \$20 on a round of drinks?! A separate meal ticket will be provided for this Banquet.

In order for Hill Country to cater for us, it is important that we get an accurate "meal count" for both daily meals and the Banquet. Accordingly, please complete the Meal Ticket Request Form and (if you are a competitor) return with your entry forms and a check to cover the meals selected. Spectators should simply send in their Meal Request Form with a check by the closing date of the entries, which is Saturday April 5, 2014. The Field Trial Secretary or another member of the Field Trial Committee will issue meal tickets to you at the trial grounds.

Michael J. Gilpin – Field Trial Chairman

MEAL REQUEST FORM

Mason Dixon English Cocker Spaniel Club
Spring Field Trial 2014

NAME: _____

BREAKFAST & LUNCH \$25.00 PER DAY

Indicate # of Day(s) _____

of Attendees _____

LUNCH ONLY.....\$10.00 PER DAY

Indicate # of Day(s) _____

of Attendees _____

TOTAL AMOUNT ENCLOSED FOR BREAKFAST & LUNCH

\$ _____



SATURDAY NIGHT AWARDS BANQUET

\$45.00 PER PERSON

Indicate # of Banquet Tickets _____

TOTAL AMOUNT ENCLOSED FOR BANQUET TICKETS

\$ _____