

Stephen Church  
Hunt Test Secretary  
41 Saint Laurent st  
Epping, NH 03042

HUNT TEST PREMIUM LIST  
AKC LICENSED HUNT TESTS  
Events # 2011513501/2011513502

([www.patriotsportingspanielclub.com](http://www.patriotsportingspanielclub.com))



**Saturday & Sunday, April 16 & 17, 2011**

Hedgerow Kennel & Hunt Club  
268 Athol-Richmond Road  
Royalston, MA

Open to all AKC registered breeds of flushing spaniels six months of age or over on the day of the hunt test.

This licensed hunt test is held under the Rules and Regulations of the American Kennel Club

Mail entries with check or money order payable to the Patriot Sporting Spaniel Club (PSSC) to:  
Stephen Church, Hunt Test Secretary  
41 Saint Laurent Street, Epping NH 03042  
(603)679-8955  
[Schurch41@comcast.net](mailto:Schurch41@comcast.net)

Entries will close at 12:00 pm EDT, Saturday, April 09, 2011 with the Hunt Test Secretary. The drawing will take place at 8:00 PM EDT, Saturday, April 09, 2011 at 41 Saint Laurent st. Epping NH

This hunt test will be held under the rules and procedures of the American Kennel Club.

## Hunt Test Information Saturday, April 16, 2011

### Schedule and Entry Fees

|        |               |      |
|--------|---------------|------|
| Master | April 16, 8am | \$65 |
| Senior | April 16, 8am | \$65 |
| Junior | April 16, 8am | \$65 |

### Courses and Birds

Chukars will be used in all land and water series.  
decoys may be in the water in all water series.

### Judges

|                          |   |
|--------------------------|---|
| <b>Junior and Senior</b> | Beverly Matthews 498 Mulberry St Windsor Locks CT 06096<br>Christine Knapp PO box 385 Newport ME 04953                |
| <b>Master</b>            | John Halpin, 375 Miller Pond Road, Thetford Center VT 05075<br>Patricia Janelle 397 S. Main Street Attleboro MA 02703 |

### Prizes

Standard AKC Rosettes to all dogs receiving qualifying scores.

### Gun Captain

Robert MacDonald

### Head Marshall

Elsie MacDonald

### Hunt Test Committee

Jay Chaplin, (Chairman), 98 Mechanic St, Orange, MA 01364  
Jay and Penny McKinley, PO Box 271, Epping, NH 03042  
Bryan McClaren, 107 Hovey Road, Londonderry NH  
Steve Church, 41 Saint Laurent St., Epping, NH  
Dan Kosewski, 31 Lombard Rd. Hubbardston, MA 01452  
Dawn Smith, 46 Overlook Dr., Easthampton, MA 01027

### Requirements

PSSC requires all handlers to report to the line  
with drinking water for your dogs.

The Patriot Sporting Spaniel Club and the AKC requires wearing an article of blaze orange, by all those in the field. A cap by itself is not sufficient to meet this requirement

\*A banquet will be held on Saturday evening, starting with 6:30 PM cocktails and dinner at 7:30 pm, at the King Phillip Restaurant at 35 State Road Phillipston, MA. (www.kingphillip.com) Banquet price includes tax and tip. Please indicate meal choices below.

### Total Enclosed Entry Fees & Banquet

Name \_\_\_\_\_

Master Test: \$65 x \_\_\_\_\_ # dogs = \_\_\_\_\_

Senior Test: \$65 x \_\_\_\_\_ # dogs = \_\_\_\_\_

Junior Test: \$65 x \_\_\_\_\_ # dogs = \_\_\_\_\_

Banquet\*: \$22.00 x \_\_\_\_\_ #meals = \_\_\_\_\_  
(Chicken Cordon Bleu)

Banquet\*: \$21.00 x \_\_\_\_\_ #meals = \_\_\_\_\_  
(Baked Haddock)

Banquet\* \$26.00 x \_\_\_\_\_ #meals = \_\_\_\_\_  
(Prime Rib)

Patron: \$10 x \_\_\_\_\_ # listings = \_\_\_\_\_

**Total Amount Enclosed:** \_\_\_\_\_

Check or money order payable in US funds to:  
Patriot Sporting Spaniel Club (PSSC)

**BREAKFAST AND LUNCH WILL BE AVAILABLE ON SITE FOR EACH DAY OF THE HUNT TEST.**

Severe training, correcting, or disciplining of any dog will not be allowed on the grounds.

*Refund Policy: Entry fees will be refunded if a dog is wounded or dies, or for any female in season at test time. Other refunds are at the discretion of the Hunt Test Committee.*

## Hunt Test Information

### Patriot Sporting Spaniel Club Officers

|                |  |
|----------------|--|
| President      | Stephen Church, 41 Saint Laurent St., Epping, NH 03042 |
| Vice President | Jay Chaplin 98 Mechanic Street, Orange MA 01364        |
| Secretary      | Bryan MaClaren, 107 Hovey Road, Londonderry NH         |
| Treasurer      | Ed Verosko, 177 Stowell Road #2, New Ipswich NH.       |
|                |  |

## Accommodations

### Motels located near the Hunt Test Grounds

|  |  |
|--|--|
| <p>Best Western Sovereign Hotel in Keene<br/>           401 Winchester St<br/>           Keene, NH 03431<br/>           800-533-6364<br/>           22.9 miles from event<br/>           Rates start at \$109.99<br/>           Pets for an additional \$25.00 per total stay</p>    | <p>Clarion Hotel Colonial in Gardner<br/>           625 Betty Spring Rd.<br/>           Gardner, MA 01440<br/>           978-630-2500<br/>           24.7 miles from event<br/>           Rooms start at \$129.95 a night<br/>           Pets for an additional \$25.00 per night</p>  |
| <p>Executive Inn Orange<br/>           110 Daniel Shays Highway (Rt.202)<br/>           Orange, Ma 01355<br/>           978-544-8864<br/>           11.2 miles from event<br/>           Rates start at \$75.00 per night<br/>           Pets for an additional \$7.00 per night</p> | <p>Holiday Inn Express in Keene<br/>           175 Key Rd.<br/>           Keene, NH 03431<br/>           603-352-7616<br/>           23.4 miles from event<br/>           Rates start at \$110.50 Double<br/>           Occupancy with continental breakfast. Non smoking only.<br/>           Pets for an additional \$25.00 per night.</p> |
| <p>Super 8 Gardner<br/>           22 Pearson BLVD<br/>           Gardner, MA 01440<br/>           978-630-2888<br/>           21.2 miles from event<br/>           Rates start at \$75.88 a night double occupancy<br/>           Pets for additional \$16.00 per night</p>          | <p>Wachusett Village Inn<br/>           9 Village Inn Rd<br/>           Westminster, Ma 01473<br/>           978-874-2000<br/>           26.5 miles from event<br/>           Rates start at \$99.00 per night<br/>           \$250.00 deposit for pets (returnable after room inspection)</p>   |

*Please verify policy on dogs in rooms prior to making your reservation.*

## Related Information

### Training Day

A training day will be held on Friday, April 15 beginning at 9 AM at the Hedgerow Hunt Club. Training will be directed by Sandy Wilson. The price for training birds will be \$10 each. Payment will be accepted at the training field. If you plan to participate, please contact Sandy at [twagkennel@aol.com](mailto:twagkennel@aol.com).

### Breakfast and Lunch

Breakfast and lunch will be available on the grounds on each day of the event. Come and savor the best of outdoor cooking from Jay and Penny McKinley.

### Banquet

A banquet will be held on Saturday evening at the King Phillip Restaurant, 35 state road Phillipston, MA. ([www.kingphillip.com](http://www.kingphillip.com)) Festivities will begin with cocktails at 6:30 PM and dinner at 7:30 PM. Prices cover the complete meal including tax and tip. Please join us for a evening of fellowship.

### Completion of Entry

Please complete a separate entry form for each dog and each day of entry. (Note the different event date and number on the separate form.) You may photocopy the blank forms to prepare multiple applications. If you are entering a dog in both events on the weekend, please enter the dog at the current competition level for both days. Dogs attaining titles on Saturday may be moved up to a higher class on Sunday by the owner. Please complete the "Total Enclosed" worksheet and submit it with your entry form(s) and check payment for the event and banquet, if you are attending.

### Patrons

The cost of running a hunt test is assumed by the sponsoring club. Entry fees alone do not assure that the event will cover all of the club's expenses. Members, owners of competing dogs, and other friends can become patrons of the event for a cost of \$10.00. Each patron will be listed in the event catalogue.

# Hunt Test Information

## Sunday April 17, 2011

### Schedule and Entry Fees

|        |               |      |
|--------|---------------|------|
| Master | April 17, 8am | \$65 |
| Senior | April 17, 8am | \$65 |
| Junior | April 17, 8am | \$65 |

### Courses and Birds

Chukars will be used in all land and water series.

**Decoys may be used in all water series.**

### Judges

|                          |   |
|--------------------------|---|
| <b>Junior and Senior</b> | John Halpin, 375 Miller Pond Road, Thetford Center VT 05075<br>Christine Knapp PO box 385 Newport ME 04953        |
| <b>Master</b>            | Beverly Matthews 498 Mulberry St Windsor Locks CT 06096<br>Patricia Janelle 397 S. Main Street Attleboro MA 02703 |

### Prizes

Standard AKC Rosettes to all dogs receiving qualifying scores.

### Gun Captain

Robert MacDonald

### Head Marshall

Elsie MacDonald

### Hunt Test Committee

Jay Chaplin, Chairman, 98 Mechanic St, Orange, MA 01364

Jay and Penny McKinley, PO Box 271, Epping, NH 03042

Bryan MacLaren, 107 Hovey Road, Londonderry

Steve Church, 41 Saint Laurent St., Epping, NH

Dawn Smith, 46 Overlook Dr., Easthampton, MA 01027

Dan Kosewski, 31 Lombard Rd. Hubbardston, MA 01452

### Requirements

PSSC requires all handlers to report to the line  
with drinking water for their dogs.

The Patriot Sporting Spaniel Club and the AKC requires wearing an article of blaze orange by all those in the field. A cap by itself is not sufficient to meet this requirement.

Severe training, correcting, or disciplining of any dog will not be allowed on the grounds.

### Directions to the Event Grounds

From Route 2 – Take the Athol exit onto Route 2A. Proceed to Route 32. Take Route 32 north approximately 7 miles. Route 32 merges with Route 68 just north of the main entrance to Hedgerow Kennel and Hunt Club. The entrance to the event grounds is from Route 68. Take Route 68 east approximately ¼ mile. The entrance is on the right.

From Keene, NH – Take Route 12 south and turn right onto Route 32. Continue on Route 32 into MA. Turn left on Route 68. The entrance to the event grounds is from Route 68. Take Route 68 east approximately ¼ mile. The entrance is on the right.

